

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Jackson</i>	WELL NUMBER <i>F-2021</i>	CODED	PERMIT NUMBER <i>0586</i>
DATE WELL COMPLETED <i>4-13-2002</i>	NAME OF DRILLING FIRM <i>James Wells Water Well Ser.</i>		

NAME & MAILING ADDRESS OF LANDOWNER  
*Tom Jackson Rt 1*  
*Box 305 Basfieldms.*

Latitude: *39421'*

WELL LOCATION: SEC *13* TOWNSHIP *17 N 18 S 18 E*

DISTANCE: *3* Miles DIRECTION *North* NEAREST TOWN *Basfield*

OTHER LANDMARK

WELL PURPOSE:  Home Irrigation, Municipal, Industrial, Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One): ~~Submersible~~ Turbine, Jet, Flowing Well, Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) *H/P 3*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>2</i>
<i>Hard Clay</i>	<i>2</i>	<i>40</i>
<i>Sand</i>	<i>40</i>	<i>70</i>
<i>Per gravel</i>	<i>70</i>	<i>140</i>

**WELL DATA**

Well Depth <i>140</i>	Casing Diameter (In.) <i>4</i>	Casing Length (Ft.) <i>110</i>
Type of Casing <i>P.V.C.</i>	Hole Depth <i>140</i>	Depth to Static Water Level <i>70</i>
TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
WELL GROUTED TO A DEPTH OF <i>10</i> FEET Type Grout (circle one): Cement, Bentonite, or Mix		

**SCREEN DATA**

Diameter - Inches <i>4</i>	Length - Feet <i>30</i>	Slot Size - Inches <i>008</i>
Screen Type <i>P.V.C.</i>	Depth to Bottom - Feet <i>110-140</i>	

**RECEIVED**

JUL 30 2002

BY: OLWR

Top of Lap Pipe or Reduction in Casing \_\_\_\_\_ FEET

IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

*James Wells*  
Signature of Licensed Driller and License No. \_\_\_\_\_ Date *4-13-2002*

Additional Information Required On Back